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QSDI/ Fax : (08588) 282704

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## iwNRkkN / Enquiry

Lskok / To	<p><b>YkQkQsa ij ;g lanHkZ f</b> <b>QUOTE THIS REFERENCE ON THE COVER</b></p> <p>iwNRkkN / Enquiry No. <b>2/PE170843/1</b></p> <p>Rkkjh[/ Date <b>21/10/2017</b></p> <p>fu;r rkjh[k / Due Date <b>21/11/2017</b></p>
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egk'k:]  
d`i;k fuEufyf[kr lkeku dh iwfrZ ds fy, fn, x, gekjs iUus ds nwljh vksj vuqns'ksak ds vuqlkj vius Hkko HkstsA A vius Hkko "dz; foHkx" dks mi;qDr irs ij fu;r rkjh[k ls iwoZ Mkd }kjk HkstsA !

Dear Sir,  
Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Dze la Sl.No.	Ikeku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	GP HOUSING IP66 UL CE MEGAFIXEL WIN 230 VAC MTSS. ( )	20 No.
2	CAMERA LENS 1/3" VFCL 3-8MM F1.0 DC AI FOR CAMERA MODEL:C10DN-7X. MAKE: SCHNEIDER ONLY. ( )	20 No.
<p>REFER: Annexure-1 for Part-1 (Pre-Qualification Part), Annexure-2 for Part-II (Techno commercial Cum Price Part NIT Terms &amp; Conditions, Annexure-3 for Pre Qualification Criteria and Annexure-4 for Price Bid Format.</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>		

vuqyXud  
Enclosures

Hkonh / Yours faithfully

**d`rs ;wjsfu;e dkjksjs'ku vkWQ bafM;k fyfe**  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase