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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkKN / Enquiry

Lk es To	fykQkQaij ; g l ahkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkKN l 0 / Enquiry No.	2/PE171014/1
	Rkkjh[k / Date	15/12/2017
	fu; r rkjh[k / Due Date	23/01/2018

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foHkx" dksmi; Qr irsij fu; r rkjh[k l siD Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Dz l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	"Non asbestos gland packing Make: James Walker inmarko" Style 175 of James walker inmarko non asbestos gland packing, size:8 mm2 ( )	20 Kgs
2	Style 175 of James walker inmarko non asbestos gland packing, size:10 mm2 ( )	20 Kgs
3	Style 175 of James walker inmarko non asbestos gland packing, size:12 mm2 ( )	20 Kgs
4	Style 607 of James walker inmarko non asbestos gland packing, size:14 mm2 ( )	50 Kgs
5	Style 607 of James walker inmarko non asbestos gland packing, size:16 mm2 ( )	50 Kgs
6	Style 607 of James walker inmarko non asbestos gland packing, size:20 mm2 ( )	50 Kgs
7	Style 607 of James walker inmarko non asbestos gland packing, size:22 mm2 ( )	30 Kgs

8      Style 607 of James walker inmarko non asbestos gland packing, size:25      50 Kgs  
mm2

Refer: "Annexure-1" for part-1 (pre-qualification part),"Annexure-2"for part-ii (techno-commercial cum price part),"Annexure-3" for Pre Qualification criteria , Annexure-4 for Price-bid format,"Annexure-5" Earnest money deposit format,Annexure-6 Secure Deposit format ,and Annexure-7 General terms &Conditions. ( )

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Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjlsku vKD bM; k fyfeVd  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase

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