

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkN / Enquiry

Lok es To	<p data-bbox="874 296 1423 363">fykQkQaij ; g l aHkZ fy[k QUOTE THIS REFERENCE ON THE COVER</p> <p data-bbox="788 380 1389 411">i NRkkN l 0 / Enquiry No. 3/PE181038/1</p> <p data-bbox="788 449 1357 480">Rkkjh[k / Date 11/09/2018</p> <p data-bbox="788 512 1357 543">fu; r rkjh[k / Due Date 12/10/2018</p>
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foHkx" dksmi; Qr irsij fu; r rkjh[k l sioZ Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Dz l 0 Sl.No.	l keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	CLUTCH DISC ASSY 175 SPLINE 352 DIA	2 No.
	(PART NO: 275225200106) ( )	
2	CLUTCH COVER ASSEMBLY 1.75 SPLINE	1 No.
	(PART NO.275225400105) ( )	
3	250 HOURS MAINTENANCE KIT FOR FIRE TENDER. ( )	2 No.
4	500 HOURS MAINTENANCE KIT FOR FIRE TENDER. ( )	2 No.
5	BRAKE LINERS FOR FIRE TENDER. ( )	4 No.
6	UNIVERSAL JOINT (FRONT) FOR FIRE TENDER. ( )	2 No.
7	UNIVERSAL JOINT (REAR) FOR FIRE TENDER. ( )	2 No.
8	BRAKE WHEEL CYLINDER SEAL KIT FOR FIRE TENDER.	2 No.
	REFER:SPECIFIC TERMS & CONDITIONS AT "ANNEXURE-1" AND PRICE BID FORMAT AT "ANNEXURE-2" ( )	
	Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format.	
	<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.	

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Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjlsku vMD bM; k fyfeVM  
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN  
Asst Supdt (Civil)